

THE SPIRIT GIVETH LIFE By Sam Fife

Joh 6:1 After these things Jesus went over the sea of Galilee, which is *the sea of Tiberias*. 2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased. 3 And Jesus went up into a mountain, and there he sat with his disciples. 4 And the passover, a feast of the Jews, was nigh. 5 When Jesus then lifted up *his* eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? 6 And this he said to prove him: for he himself knew what he would do. 7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. 8 One of his disciples, Andrew, Simon Peter's brother, saith unto him, 9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? 10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. 11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. 12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

Joh 6:26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. 27 Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Joh 6:35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Joh 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life. 64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. 65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. 66 From that *time* many of his disciples went back, and walked no more with him. 67 Then said Jesus unto the twelve, Will ye also go away? 68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

In our message in this issue of *The Word*, we are going to share with you one of the greatest mysteries in the Word of God; a mystery that it is absolutely necessary that all of God's people come to understand, in order to be able to face and go through the great tribulation hour that is soon coming on this earth. That mystery is found in the sixty-third verse of our Scripture text where Jesus said that "It is the Spirit that quickeneth, the flesh profiteth nothing. The Words that I speak unto you, they are Spirit, and they are Life."

Now in order to understand the great mystery that Jesus is seeking to reveal to us in this statement, you need to understand the word, "quickeneth," that is used in the King James translation. It is an old English word that the King James translators used to describe the original wording in the original Greek in the Scripture, which meant "to give life," or "that giveth life," or "that is the source of life."

So what Jesus was really saying here is, "It is the spirit that giveth life," or "It is the spirit that is the source of your life."

The next thing that we need to understand in order to understand this great mystery is that the word, "spirit," that is used in this saying of Jesus is not capitalized; but the little letter, "s" is used. Therefore, that means that here, when Jesus said "It is the spirit that giveth life," or "is the source of your life," He was not talking about the Holy Spirit of God; but He was talking about our own spirit, your own spirit. Your own, regenerated, recreated, born-again spirit - which is the Son of God dwelling in you -- is the source of your Life.

Therefore, the great truth that Jesus was seeking to reveal to us is that it is our own, regenerated, recreated, born-again-spirit that is the source of our new Life in Christ; for it is your own regenerated,

recreated, born-again spirit that is the Son of God within you. There are not two spirits living within your body: your own spirit and the Spirit of Christ. The Spirit of Christ within you is your own spirit that has been regenerated, recreated, born-again, which is the Son of God within you; and through the unctioing and the anointing and the teaching of the Holy Spirit, is growing up into the nature of its Father, God.

Therefore, when Jesus said, "It is the spirit that giveth life," or "is the source of your life," since the little letter "s" is used in the Scripture; it is clear that He was not referring to the Holy Spirit, but your own regenerated, recreated, born-again, Son-of-God spirit that is the source of your Life.

Now the next mystery that we need to understand, in order to understand what Jesus was really saying to us, is the meaning of the word, "flesh" that Jesus used here -when He said, "The flesh profiteth nothing." When Jesus used this word "flesh" He was not speaking about the meat that is on our bones; but He was speaking of every visible, material, physical thing in this earth, which is of the flesh. In the third chapter of John, speaking to Nicodemus, Jesus divided all which is physical and material from that which is spiritual when He said, "That which is of the flesh is flesh, and that which is of the spirit is spirit." Therefore, the word "flesh" here in our Scripture doesn't just refer to the meat that is on our bones; but it refers to every carnal, physical, material thing in this natural world: natural food, natural knowledge, natural wisdom, natural body, natural law, all of it is of the flesh; and it is to this that Jesus was referring when He said, "The flesh profiteth nothing."

The next thing we need to understand, to understand this mystery, is the meaning of this word, "profit" Jesus used here, when He said, "The flesh profiteth nothing.." Now the profit on any investment is always the increase. It is that which was not, which is created out of the investment's creative powers of that which one starts with. If I invest a thousand dollars, and it brings back two thousand dollars; then the second thousand dollars is the increase, the profit, that is literally brought forth out of the creative powers that were in the first thousand dollars to increase itself, to double itself, when properly invested. Therefore, this word "profit" is a creative word. It implies the power to create, or to increase one's self, or to reproduce one's self.

Therefore, when Jesus said, "The flesh profiteth nothing," what He was trying to get over to us is that there is no creative power in the flesh, in anything that is physical and material in this earth. It cannot increase itself, it cannot reproduce itself, in fact, it can't even sustain the life that it has. For if our spirit was to depart from our flesh body, it would immediately begin to deteriorate and go back to the dust from whence it came. Therefore, when Jesus said, "The flesh profiteth nothing," what He was trying to reveal to us is that every visible, carnal, material, physical thing in this world, including our own flesh body is not creative. It has no power to increase itself, to reproduce itself. It doesn't even have the power to sustain its life, all it can ever be is the visible manifestation of the Life of Spirit, and of the creative power that is in Spirit.

But, on the other hand, when Jesus said, "It is the spirit that quickeneth," or "It is the spirit that giveth life," or "is the source of your life," what He was trying to reveal to us is that our spirit is creative; that our spirit has the creative power, not only to sustain the life that is in our flesh, but to enlarge it, increase it, to enable it to continue to reproduce itself. That is why even the scientists have discovered that every certain number of months, every cell in the human body completely renews itself, through the powers, the creative powers that are in our spirit. Therefore, when Jesus said, "it is the spirit that quickeneth," or "that giveth life," or "is the source of your life," He was trying to reveal to us the mighty, creative powers of God that is in our own born-again, regenerated, recreated spirit to increase the life, even, that is in our flesh. Not only to sustain it; but to enlarge it, to increase it, to enable it to grow, through faith -- until that point when corruptible puts on incorruptible, mortality puts on immortality; and as the Scripture says, "Mortality is swallowed up of Life," and our natural body is replaced by our Eternal, Spiritual Body. Even as Paul said, "There is a natural body and there is a spiritual body; there is an earthy body and there is a heavenly body; there is a terrestrial, earthy body, and there is a celestial, heavenly body; and the glory of the earthy body is one glory, but the glory of the celestial, heavenly body is another glory. "

Therefore, the great mystery and the great Truth that Jesus was seeking to reveal to those who can receive and understand it is that it is our own spirit that is the source of our life, that we carry the source of our life around in our own beings; and therefore, our own spirit being the source of our life, and being a source - we are not dependent on anything outside of our own being for our life. For you see, when you

are a source, you are the beginning. A spring from which a river comes out of the earth and flows into the earth is the beginning of that river. It is the source from which the water of that river comes. And therefore that's what Jesus was trying to get over to us, that since we have been born of the seed of God, and since Christ, who is the beginning and the end, is that regenerated, recreated, born-again spirit that is within us; therefore, it is your spirit that giveth life, or that is the source of your life; and being a source within itself, is therefore not dependent on anything outside of itself for its life. For when you are a source, you are the beginning; therefore you are not dependent on anything before you or anything after you, or anything outside of you for your life.

Therefore, Jesus was trying to reveal to us that we carry the source of our life within our own spirit; and therefore are not dependent on anything outside of our own spirit for our life, especially when we are in the Spirit of God, who is the source of all Life.

And now, let us reveal to you a secret: And that is that your spirit is always in the Spirit of God; for you see, the Bible reveals the Spirit of God is omnipresent, which means He is everywhere. The Bible also says the Spirit of God is above all, and in all and through all. That means the Spirit of God fills this whole universe. The Spirit of God is just one big lake of Spirit, which fills the heights, the depths, the breadth and the width of this whole universe; and therefore, you see, there is no place your spirit could be that is not in the Spirit of God. For your spirit is always swimming around in that one big lake of Spirit which is the Spirit of God, just like a little fish. That's why the Bible often uses the symbol of a fish for those who are in Christ and in the Spirit; for their spirit is always swimming around in the great lake of the Spirit of God, just like a little fish. And therefore, you see, your spirit is always in the Spirit of God. It is only your soul being, which houses your mind and your will, and your flesh, that ever gets out of the Spirit by ceasing to operate in your own regenerated, recreated, born-again spirit.

Therefore, you see, the only way that you can get out of the Spirit is by ceasing to operate in your own spirit, which is always swimming around in the Spirit of God, and dropping down into your lower, carnal, natural mind and flesh nature, and getting out of the Spirit in your own consciousness. But your spirit at all times is in the Spirit of God, and therefore always in direct connection with the Spirit of God, the source of life, and therefore is the source of its life within its own being; and thus Jesus said, "It is the spirit," your spirit, "that quickeneth, that giveth life, or that is the source of your life."

Therefore, being the source of life, and carrying the source of your life around within your own being; you have the beginning and the end of your life within your own being, within Your own spirit. It is because Jesus came to the revelation of this Truth that He could step out into the world and say, "I am the Alpha and the Omega, the beginning and the end." Knowing that He carried the source, the beginning of His lifewithin His own spirit, He could say, "I am the beginning" Knowing that the creative power that was in His spirit to bring forth His final destiny, and that it was under the control of the creative powers that were within His own spirit, He could say, "I am the end." And when you and I become fully conscious of the great revelation that Jesus was trying to reveal to us here, that the source of our life is in our own spirit, and that the beginning of our life is in our own spirit; then we, too, can step out into the world and say, "I am the Alpha, the beginning." And having come to the understanding that the creative powers that are in our own spirit when we operate in our spirit, give us the power to work out our ultimate end and destiny; we can also say, "I am the Omega," the Alpha and the Omega, the beginning and the end; knowing that our spirit and we, in our spirit, are in that great lake of God's Spirit, which is the beginning and the end. Thus we can make this tremendous statement.

Therefore, we begin to see that the great truth, the great mystery that Jesus was seeking to unveil for us is that it is our own spirit that is the source and the beginning of our life; and therefore being the source, we are not dependent on anything outside of our own spirit for our life; and that's why we can't die, that's why it is impossible for us to die. For you see, you are a spirit, a spirit which carries the source of your life within your own being; and therefore is not dependent on anything outside of yourself for your life; therefore nothing can take your life from you. You see, you are a spirit, you are not a body, your body is only the channel through which the Eternal Life of your spirit is manifested; and it is the very nature of Spirit to replenish its own life. Therefore, it is impossible for you to die.

Even the spirits of the Christ-rejecting wicked will be forced to float through the regions of the nether realms throughout all eternity, simply because they are of spirit, and it is the nature of spirit to continually replenish itself so it cannot die. The day is going to come when, because of the torment they are

suffering, they are going to wish they could, but they cannot, for spirit cannot die, because it carries the source of its life within its own being.

Therefore, it is through the revelation of this great truth that Jesus fulfilled the Scripture in the book of Romans which says Jesus came into the world to deliver us from that fear that we have been in bondage to all of our lifetime, the fear of death. And the way that He came to deliver us from that fear was to reveal to us this great truth, that we carry the source of our life within our own spirit, and therefore we cannot die. And thus Jesus said to Martha, "He that liveth and believeth on me, from the time that he believeth on me shall never die." For from the moment we believe on Jesus, we are regenerated, recreated and therefore have the source of our life within our own spirit.

Therefore, when Jesus said, "It is the spirit that quickeneth," or "that is the source of your life, the flesh profiteth nothing," He was revealing to us the great Truth that the source of our life is not in the flesh, not in the visible, not in carnal; physical, material things, or anything that is of this carnal, natural world; but that all those things are but manifestations of the creative powers that are in the life of spirit; and that the source of life is in our own spirit.

Now the problem with all of God's people, you see, is that they have not known this great truth. They have thought it was exactly the opposite. They have thought they are dependent for their lives on the carnal, material, physical things of the flesh of this world, the natural things: natural money, natural housing, natural clothing, natural food, natural body, the laws of nature. All of us have thought that those things were the source from which our life came. In fact, we have so been deceived that those visible, physical, carnal, natural things were the Source of our life; and that we were so completely dependent upon them that if we were cut off from them, and if we lost our job, lost our money, lost our natural housing, lost our natural food, that we would die. For you see, this is the great lie that the devil deceived man with through the fall. When man lost his spiritual nature, and degenerated down into the carnal, natural nature the devil convinced man that life was dependent upon the visible and the physical and the natural for his life: natural money, natural job, natural business, natural body, natural housing, natural clothing, natural food, natural, natural, natural. We have been so convinced that that is the source of our life that we have been scared to death that if we were cut off from that source of life, that we would die.

Have you yet seen by revelation of the Spirit of God the two-fold aspect of Satan's plan to compel everybody in this world to bow down and worship him as God. The first aspect of his plan he has been carrying out ever since the fall, over the past six thousand years, which was to convince all of mankind that the sources of his life are the natural resources of this present world and present age, natural food, natural housing, natural money, natural energy, natural everything. And during the past six thousand years, he has accomplished that first phase of his plan.

In these last days, and in this end of the age, he is entering into the second phase of his plan, which is to form a one-world beast government and get control of all the natural resources of this world, the things that are of the flesh; so that he can then say to all mankind, "Bow down and worship me, or I'll cut you off from them, and you'll die. You will not be able to buy or sell the natural resources upon which you feel you are dependent for your life, unless you bow down and worship me, and therefore you will die."

But for us who are the Sons of God, he is too little and too late; for Jesus has given us the revelation that we are not dependent on his natural resources, the flesh, for the source of our life; but that we carry the original source of life right in our own spirit. For Jesus said it is our spirit that quickeneth, that giveth life, that is the source of our life. The flesh, the physical, the natural resources profiteth nothing; and having learned that truth, in that hour when the one-world, anti-Christ, beast government has gotten control of all of the natural resources in the world, and sets up his system where no man can buy them or sell them unless he takes the mark of the beast; and thereby says to us, "Bow down and worship me, or I might cut you off from them," Jesus will have us grown in the spirit to the point where we can laugh at him and turn away from his natural resources and by-pass them, and go right back to the original source from which life came in the first place, and all things that are of the flesh, which is Spirit.

Just as Jesus, in our text, when he was out in the wilderness with his people and needed bread, by-passed the natural resources, by-passed the wheat field, by-passed the flour mill and sat down on the ground, and through the operation of that spiritual law of faith, drew right out from within his own spirit enough bread to feed five thousand people. For you see, beloved, there is a source of life, and all that pertains to life, including bread that sustains life, which is not dependent on the natural resources of this

world. It is the original source of life, spirit. For you see, the Bible makes it very clear that all life, and every manifestation of life that is in this universe originally came right out of Spirit.

Thus the Apostle Paul says, in Hebrews 11:3, that through faith we understand that the worlds were framed, by the Word of God; so that things which are seen were not made of things which do appear. Therefore, the Bible says that everything in this world which is visible, physical, that is seen -- in the beginning, originally, was not made of something which already was, which does appear, was not made of the resources that came, originally, right out of Spirit, by the spoken word of faith. Therefore, you see, Jesus, as He sat on the ground that day and fed five thousand with five loaves of bread, had become a manifest Son of God who was not subject to the laws of nature, neither underneath them; and therefore not dependent on the natural resources for bread, but could by-pass them. He was a spiritual Son of God that was sovereign over them, and therefore could go right back to the original source of bread and draw it right out of His own spirit.

Therefore, you see, by the time the anti-Christ beast gains full control of the world and draws the noose on his trap, and says to us, "Bow down and worship me, or I will cut you off from all the natural resources that you believe you are dependent on for your life," God will have grown us up into the same manifested Sonship that Jesus walked in; so that we will no longer be subject to the natural resources of natural law, but as sovereign, spiritual Sons of God that are sovereign over them, we can by-pass them; and as Jesus, our pattern Son did, go right back to the original source of bread; and bring it forth, through the operation of God's spiritual law of faith, right out of our own spirit. For you see, there is a source of life, beloved, that is beyond the natural resources of natural law in this natural world.

Where do we imagine that when the children of Israel -- all two million of them - were travelling through the wilderness for forty years, that all of the bread that they ate every morning came from? Each morning two million people's worth of bread was laying on the ground, when they went out to gather it in. Where do we imagine that it came from? The Bible says it came from heaven; but do we understand that in the carnal, physical sense, and that that meant that that bread fell down from about a trillion miles up in space somewhere, where there is some heavenly flour factory, making bread to rain upon the earth?

No. That's not where it came from. It came out of heaven, as the Bible says; but what the Bible means is that it came right out of Spirit, every morning - the original source of bread. And thus Jesus came to reveal to us the higher source of life, and bread which sustains life, than the natural resources. So that in that hour when the anti-Christ draws the noose, and says, "Bow down and worship me or die; for I will cut you off from the natural resources that you believe are the sources of your life," we can laugh in his face, by-pass his natural resources and go back to the original source of bread. Let him have the resources, we've got the source. Let him have the water, we've got the well.

All over the world today, the anti-Christ, one-world, beast government conspirators are creating shortages in the world, so they can get control of it. Everybody is talking about the energy shortage that is in the world, but for the Sons of God in this hour there is not going to be any energy shortage; for we have discovered a source of Divine Energy that's not dependent upon the Arabs' oil wells, or anybody else's oil wells in this natural world. There are some Sons of God that are God's anointed drilling company that are about to bring forth a source of Energy in this world that is going to be a gusher that is never going to come to an end!

Therefore, when an old order minister said to me, sometime back, "What are you end-time preachers that are leading God's people into the wilderness going to do when you run out of money, run out of land, run out of bread? Right now, you have hundreds and thousands of acres of land upon which you can grow wheat to grind into flour and make bread. You preach that you are going to have to go deeper into the wilderness, where one day you will not have that. What will you do for bread then?" I answered him, "We will do the same thing our Lord Jesus did in the 6th Chapter of John. At that time we will be prepared, as manifested Sons of God, who are no longer subservient to the natural resources; and therefore, as our pattern manifested Son did, we shall sit down on the ground, and we shall take the last five loaves we have, and give thanks, and break it and bless it, and hand it out and feed five thousand people - or however many people God has given us to go with it. For we will by-pass the wheat field, and the Babylonish flour mill, and the Babylonish bakery; and go back to the original source of bread."

Let us read again how Jesus did it, beginning with the first verse of the sixth chapter of John: "After these things Jesus went over the sea of Galilee, which is the sea of Tiberias. And a great multitude

followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, (a wilderness place) and there he sat with his disciples."

Has God revealed to you yet that the situation of these people who followed Jesus back then is exactly the same as our situation is now? The one-world spirit of Rome was getting control of the world. Jesus had come into the system to preach his message of Life. A group of people had begun to follow him, but just as soon as they began to follow Jesus, they soon found that their road led into the wilderness. Because -- I am going to tell you something, beloved any time, in any generation, a group of people begin to follow Jesus - I mean really follow Jesus - they are soon going to find that their road will lead into the wilderness. The reason is that Jesus cannot bring forth His message of Life in the system. He never has been able to, and He never will be able to. He entered into the system back in that day, walked into the temple and began to teach His message of Life; and had hardly gotten started before the rulers of that day came upon him and said, "By what authority dost thou do these things?" And He was compelled to lead His people into the wilderness to bring forth His message of Life.

It is so in every generation, because the system has walls set up against Jesus bringing forth His message of Life in it; and He does not come into the system to do so, but to call His people out from the system; that He might then take them into Life.

And therefore, so it is with us today. A group of God's people have begun to follow Jesus really follow Jesus and as we have, soon come to see that our road leads us into the wilderness. If one just wants to sit in a carnal, modern church and play church: then they can sit there forever, and never have to go into the wilderness. But if they begin to follow Jesus, really follow Jesus, then they're going to find that that's where the road is eventually going to take them. Thus it is with us now, and thus it was with those who followed Jesus back in that day. The road soon led them into the wilderness; but as soon as they got into the wilderness, they came face to face with a big question, that we are also facing today; and that is, "Where are we going to get bread to feed all these people?" The Bible says Jesus turned to the Apostles and said, "Whence shall we buy bread to feed these people?" That's the question that Jesus had before the Apostles back in that day, and that's the question that Jesus has before the Apostles today.

As we look around us in the world, and we see the one-world, beast government taking over, and the day fast approaching when we will no longer be able to go to the grocery store and buy a loaf of bread; unless we deny the name of our Lord and take the mark of the beast; we know there is no other course for us than to head into the wilderness. But as soon as we do, the big question that we come face to face with is, "Where are we going to get bread to feed all of God's people?" For there are no Babylonish bakeries out there, no Babylonish flour mills. This is the question that has been deep in the hearts of all of us who have heard the voice of God calling us into the wilderness. Knowing that one day we are going to have to go so deep that we will no longer be able to have large farms on which to grow wheat, the question that has been in our hearts - the question that I have been seeking God for, for three years is, "God, where are we going to get bread to feed all of these people?" But now it is no longer a question. We have the answer. We, by that time, are going to be prepared by Jesus to go back to the original source of bread, and by-pass the wheat field, by-pass the Babylonish bakery, by-pass the flour mill; and go back to the source from which bread came in the first place - Spirit. For by that time, we also will be walking in manifested Sonship, we also will have had ingrained in our consciousness the great truth that Jesus reveals to us here: that it is the Spirit that is the Source of Life; we also will be able, when we have no other resources, to sit down upon the ground and take the last five loaves we have, bless them, and give thanks unto God, and pass them out to feed five thousand people: by faith, drawing it right out of the original source of bread, with the creative powers of God that are in our own spirit.

Do you notice how easily Jesus did this? Verse 10 says that Jesus said, "Make the men sit down." You see, when you get bread from this source, you don't have to get it standing up, with a pick and a shovel in your hand, and laboring and sweating by the sweat of your brow, as men have for six thousand years, since they've been under a curse, but you can sit quietly down and bring it forth sitting down.

And the men sat down, and Jesus sat quietly down with them; and the Bible says Jesus just quietly took the loaves of bread, and when He had given thanks, He distributed it to the disciples --- as much as they would. You see there was no shortage here. Everyone got to eat as much as he wanted, as much as he would! And Jesus did it so quietly and so easily, you see, He just sat down, quietly gave thanks, and began to hand it out.

He didn't have to go through all of the soulish, physical things that we do today, in order to work up a little faith. He didn't have to go through a thirty minute praise service, dance around in the Spirit for ten or fifteen minutes, speak in tongues, and then say, "In the Name of Jesus, let there be bread;" but this great truth that we're seeking to share with you, that it is the spirit - your own spirit that is the source of life, had become so real to Him that, moving in that spiritual law of faith, He could draw it, quietly, right out of His own spirit.

And so it will be with us in that hour. Thus, in verse 27 of this chapter, Jesus says, "Labour not for the meat that perisheth, but labour for the meat that endureth unto everlasting life." You see, beloved, the problem with us is we have spent all of our life laboring for the meat that perisheth; working, in business, and labor, in construction, in fields - for the natural meat; wearing ourselves out growing old and weary, and our hair turning grey, laboring, laboring, always for the meat that perisheth; but we have not spent a balance of time laboring for the spiritual meat that will endure when all the natural meat has perished. And therefore, it is time for us to begin to labor for the spiritual meat that shall endure into everlasting life, when all the natural meat is gone.

Not that we are like those in the move of God who get so spiritual that we do not work physically to support our families and meet their needs, at this point, when we have not yet arrived at that place. But the balance that God wants to bring us to is where we spend an equal amount of time laboring also for the meat that endureth; so that when the meat that perisheth runs out, we will be able to have another source of meat. Therefore, toil on the end-time farms in the wilderness, let us rise up in the morning and let us go forth and labor physically; let us plough the ground, plant the potatoes and the wheat and the corn; but then at night, let us also gather together in our tabernacles, yield to the anointing of God, and labor for the meat that shall be our source of provision when the natural meat has perished. Because for us the natural meat is, not too long from now, going to perish; because a one-world beast government is going to rise up and cut us off from it as our source of supply. Therefore, let us be prepared to go back to the original source, by laboring for the Meat that endureth.

Therefore, in verse 35 of the same chapter, Jesus said, "I am the bread of life." Simply because He knew that through coming into the world and shedding His blood to cleanse us of our sins, and make us clean vessels, so the Holy Spirit could recreate us, regenerate us. born us again, grow us up in the Spirit to that place of manifested Sonship that He was at whereby through Him in us, we might go back to the original source of Life and of Bread, He is the Bread of Life to us; not this natural world system, neither the natural resources of this natural world system.

And thus, in verse 63, He sought to deliver us from the false idea that we are dependent on the natural, the flesh, the visible, which profiteth nothing, for the Source of our Life; and revealed to us the great truth that it is our own spirit that quickeneth, that giveth Life, that is the source of our Life; so that, in that day when this anti-Christ, world governmental system seeks to compel us to bow down and worship Satan by threatening to cut us off from the natural resources, we shall be prepared to turn away from them, and look to the original Source of bread for our bread and for our Life.

But, one said to me, "Preacher, how do you know you are going to be able to do this in that hour." And I answered, "The reason I know that I am going to be able to do this in that hour is because I know that my God is not going to let the anti-Christ drive me into the wilderness until He has me prepared to do this." For the Bible says my God hates a false balance. He does all things in balance, and it is not Satan, really, that is driving God's people out of this system and into the wilderness, it is our Father who is doing this thing. Satan is only the instrument he is using, but it is He that is taking us out of this system and into the wilderness.

When I first read the Gospel account of the Lord Jesus, our pattern Son, going into the wilderness to be tested of the devil I was a little confused for awhile, because it appeared there was a contradiction in the Gospel. One Gospel said He was led of the Spirit into the wilderness, and the other Gospel said the Spirit drove Him into the wilderness. But now that it has come time for me, also, to go into the wilderness to be tested of the devil, I have conic to see that it was both -- He was both led and driven and so will we be both driven and led: driven by the anti-Christ beast system, and led by the Spirit of our Father. And therefore it is our God who is doing this thing, and therefore I know that He will not let the anti- Christ beast drive us to this point until He has us prepared to do these things; for Our God hates a false balance.

Right now, we are living on lovely farms on the edge of the wilderness, with plenty of land to grow wheat, as long as we are yet in that stage of growth where we cannot yet go back to the original source, but must depend to some degree on the natural. But by the time God has allowed Satan to cut us off from the natural resources, he will have us prepared as manifested Sons of God to leave the natural resources, and go back to the Source. It is the Spirit that createth Life, the flesh profiteth nothing. Therefore, you see, Jesus said, "That which is of the flesh is flesh, and that which is of the Spirit is Spirit." And when He did, he set before us the two ways of life. You can live your life in the flesh, or you can live your life in the Spirit. You can walk in the flesh, or you can walk in the Spirit. You can live your life according to natural law, or you can get prepared to live your life according to spiritual Law.

The Apostle Paul said, "If you walk in the flesh, you shall die." But if, through the Spirit, we do mortify the deeds of the flesh, we shall live. Therefore, you see, it is because we have been deceived all of our lives that it was the flesh, the visible, the carnal, the physical, that is the source of our life - natural food, natural clothing, natural money, natural housing, natural everything -- it is because we have been bound by this great deceit that God is now going to allow the anti-Christ beast system to drive us out of their system: and to drive us back, back, back, deep into the wilderness, down the road to nowhere, whose end is nothing, leaving behind all of our worldly goods until we are stripped of everything, and have nothing left but our Spirit. Why? So that we can then discover the true source of our Life, so that we can then discover that we are not dead, and we're not broke; but we have just discovered that we are an Eternal Spirit that carries the source of our Life within our own being, and therefore we will be able to reach down within our spirit and brings forth not only that which we need to sustain life, but an incorruptible Life.

It is for this reason that God is allowing the anti-Christ beast government to rise up and drive us down the road to nowhere, whose end is nothing, the same road Jesus walked when He came to the point where He hung on the cross, stripped of everything but His Spirit; so that He looked up to the Father and said, "Into thy hands I command my spirit," and when he did, He discovered that He wasn't broke, and He wasn't dead: but alive forevermore!

When we look back through the course of Scriptural history, we find that God has set before us three great patterns who travelled this road to nowhere, whose end was nothing. The first one was Job. The Bible says when Job began to walk this road, he was the richest man in the east, in carnal, physical, material things houses, land, asses, sheep, cattle, menservants, women servants, children, family. And he had gotten all of these things by walking in the light of God that he had up until that day; but the problem was, Job had only the resources. He didn't have the source, and God wanted to give him twice as much as he had, by making him the source. Therefore, God allowed Satan to strip him of everything he had houses, lands, wives, children, servants, menservants, friends - until finally, Job sat on the dung heap, and then he stripped him of his flesh, itself, as it oozed out through the boils that were upon him; he had nothing left but his spirit, which was still capable of believing in God, which was still saying, "Though He slay me, yet will I trust Him." And it was at that point the whirlwind, the Spirit of God, began to talk to Job; and in essence God said to Job, "Job, up until now you thought you knew some things, but you knew nothing. Where were you when I brought forth the world and all the things therein. Were you around, so that you could know the source thereof?"

And therefore, God began to teach Job where the Source of Life was; and before the teaching was over, Job discovered that the source of all the things that he had from God weren't from the sky, but had come right out of his own spirit, that they had come forth through the faith that he had manifested in his own spirit. And suddenly, Job discovered where God, who is the source of all things, was: that He wasn't in the skies, that He wasn't in the east, that He wasn't in the west - but that he was right down in his own spirit. Then Job cried out, "Before, I have heard of Thee with the hearing of my ear; but now I see Thee with the seeing of mine eye." And then there came forth that mighty revelation from him, "Now I know that my redeemer liveth, and at last I shall see him in this flesh."

Job became the first man to get the revelation that God would one day come forth in all of His fullness, in not only his own flesh, but in man's flesh. And now he not only had the resources, but he had discovered that the source was within his own being, and he was twice as rich as he was before.

The second pattern God has set before us of one who has walked this road to nowhere, whose end is nothingness, is Joseph. Joseph, too, was the son of the richest man in the east. His father, Jacob, as a

young man had crossed the Jordan with nothing but his staff. But when he came back, he had become the richest man in the cast, having become two bands, rich in cattle and silver and gold; and Joseph was his favored son.

But Joseph had only the resources, and God gave him a dream that he was going to make him the source. For he dreamed that the sun and moon and stars bowed down to him; thus signifying that the whole creation would one day bow down before him.

From that time onward, you would have thought that he would have gone upward -- to more money, better position, higher respect -from his brethren. But no, from that time he began to walk the road to nowhere, whose end is nothing, being stripped of all. Lost his natural family. Lost his freedom, becoming a slave in the Egyptian officer's house. Lost his honor when the Egyptian's wife falsely accused him of seducing her. Then finally lost the light of the sun when he was sent down to the dungeon. Stripped till nothing was left but his spirit, and its ability to believe in the spiritual dream God had given him.

But it was there he discovered he wasn't broke and he wasn't dead, but the powers that were in his spirit set forces to work that lifted him up to the right hand of the throne as Lord over all.

But the third and most glorious pattern that has been set before us is the Lord Jesus Himself. From the time he was born into this world, everything around Him screamed at Him that the flesh, the visible, the physical and natural, was the source of His life: natural mother, natural fattier, natural letter of the Word religion, natural tabernacle, natural furniture in it.

But His spirit swam up through it all, and at thirty years old, His Father spoke to Him, saying, "My Son, that's not Your Father. I'm your Father. That tabernacle is not where I live. I live in your spirit. That ark of the covenant is not the True Ark. The True Ark is in you. It's not the source of your life. But the Source of your life is in your own spirit."

From that time on, He began to walk down the road to nowhere, whose end is nothing. Lost his natural family, lost his natural religion, lost his natural nation. Does that road sound familiar to us?

We, too, have lost our natural parents. When God showed us that, like Melchisedec, we have neither father nor mother, beginning or end of days, we, too, lost our natural reunion. These facts alone should show us we are travelling the same road the Master travelled.

Then He lost His disciples. And finally, he lost the twelve. Even Peter, who had said, "Lord, to whom shall we go?" finally went away. Then, on the cross, He lost His natural life's blood itself, as it poured out of His side. Thus, he was stripped until nothing was left but His spirit. But at this point he discovered he wasn't dead, but more alive than ever. And he wasn't broke.

But He found at this point he had not only inherited a glorified Body but all of the gold and silver and cattle on a thousand hills. And so it will be with us. For this cause, the Lord is allowing a one-world beast to drive us into the wilderness, stripping us of all we have as fast as He can condition our nervous system to bear it. Till finally, they will have driven us down the road to nowhere, whose end is nothing. 'Till finally we are stripped down to our spirit. So we can at last discover the true source of our life. At this point, we'll discover we're not dead, and we're not broke; but alive forevermore, and rich in the true silver and gold.

We are told when Jesus spoke these words, His disciples turned and went away from Him. So much that he turned to the twelve and said, "Will you also go away?" But Peter answered, "Lord, to whom shall we go? Thou hast the words of eternal life." Did you get that, beloved. "The words of eternal life." This means Eternal Life is spirit words that feed our spirit and make it strong to manifest that spiritual quality called faith, that can one day bring forth our Glorified Body.

Thus, when an old order person said to me, "O.K. preacher, suppose you reach the point where you can multiply the last five loaves. What will you do when you have to go so deep you no longer have five loaves to start with?" I said, "I won't need them as long as I've got two or three of the Saints with me. We can sit down on the ground and have a little Holy Convocation. We'll lift up our hands and get in the Spirit. And the Spirit will bring forth out of one of our bellies the final Word that will give us the strength we need to draw that incorruptible Life right out of our own spirit." Hallelujah!

Therefore, beloved, there are two roads set before us in this world. You can live in the natural, or you can live in the Spirit. You can live according to natural law, or You can live according to spiritual law. You call live in the Spirit or you can live in the flesh. Or as the Apostle Paul put it, you can walk after

the Spirit, or you can walk after the flesh. Then Paul said, "If you walk after the flesh, you shall die. But if we, through the spirit, do mortify the deeds of the flesh, we shall live."

Up until now God has allowed us to walk both roads together, and we have walked with one foot on one and one on the other. One foot in the natural, and one foot in the Spirit. But in these last days we have come to a fork in the road. They are getting so far apart we can no longer keep one foot on both. We are going to have to go all the way in the Spirit with Christ. Or all the way in the flesh with the anti-Christ. And if we walk after the flesh, we shall die. But if we, through the spirit, do mortify the deeds of the flesh, we shall live. For it is the spirit that quickeneth, that giveth life. The flesh profiteth nothing.